

Personal Mentions.

Brother McFaden begins work at Warsaw this week.

Brother W. T. Wolf reports one accession at Tiosa, Ind.

Brother Geo. A. Copp reports six additions at Pleasant Hill, Va.

Brother Josiah Keim preached at the College Chapel last Sunday evening.

Brother Perry will preach the thanksgiving sermon at North Manchester, Ind.

Brother E. H. Smith reports interesting meetings through Armstrong County, Pa. Five accessions are reported.

The editor was invited to hold forth the Word in the congregational church last Sabbath. The invitation was accepted and we report a pleasant service.

Brethren E. B. Shaver, Geo. A. Copp and Wm. Wisman, are shaking up the dry bones down in the old Dominion. Sixty baptisms are reported within the last two months. Nineteen additions since last report.

Sister M. M. Sterling preached for the Meyersdale brethren Sabbath morning and evening, Nov. 4. She was greeted with large and attentive audiences. Brother Mackey, of Hagerstown, Md., is registered for two sermons on Nov. 18th.

Brother J. E. Copp, father of Geo. A. Copp, personally assumes the entire indebtedness of Mt. Zion church, Va. Ashland University is looking about for a few such brethren. Do you have any more in the Old Dominion, brother Geo. A.

Brother Walter Clark of Dowagiac, Mich., reports a successful meeting at the Bethel church. Eight additions. The services were conducted by John M. Fox of Peru, Ind. Sister Laura E. N. Grossnickle preached two sermons for them.

Brother Josiah Keim and wife arrived at Ashland last week and have taken "quarters" in the Boarding Hall. Brother Keim expects to travel for the college and work for the publishing interests of the church. Sister Keim has taken charge of the Boarding Hall. Come this way brethren and sisters. Lots of good company here, and the circle is growing daily.

Brother J. O. Talley is meeting with success at Dunlaps, Ind. One accession so far and prospects good for others. Rain, snow cold and election have greatly interfered with the meeting, but brother Talley is possessed of great persevering qualities,

and knows no such thing as *fail*. Here is a sentence from a personal letter:—"We shall continue by the help of God until something gives way." That spirit wins.

The Rev. E. E. Haskins who has been conducting a successful revival in the Somerset street Brethren church the last month, announced at the meeting last night that perhaps the service tonight would be the last for the present. Since his arrival here several months ago, Rev. Haskins has been doing good work and has greatly endeared himself to his congregation.—*Johnstown Democrat*.

The example of sister Clara Flora is worthy the emulation of every member of the church. She sends a few subscribers, and among other things says: "I always place EVANGELIST on notes with my appointments so that I may never forget to solicit names. I shall take pencil and paper and pass down the aisles and take subscriptions." Thanks, sister. Let other ministers do likewise and the subscription list to the EVANGELIST will be largely increased.

WONDERFUL CHANGE.

As I read the Gospels, I can see how, little by little, Jesus lifted those disciples past one conception of necessity after another, until at last they knew that nothing was absolutely necessary except God. They began as fishermen who could not do without their nets and boats and houses and fishing friends and sports and gains and gossipings. He carried them up until they were crying, "Lord, show us the Father, and it sufficeth us." That wonderful change—how wonderful it was we forget, because the story is so familiar—he brought about by showing them his salvation. When, living with him, they saw the glory of forgiveness opened before those who really knew his grace, everything changed to them. It was not so important how they fared, what food they ate, what they wore, how many fish they caught . . . The tests of life swept higher up. Were they indeed his? Had they caught his spirit? Were they living his life? Had they part in his eternity? And so when you and I really desire the salvation of Christ, he will do for us all that he did for them.—*Phillips Brooks*.

True success is when a fair share of this world does not cost moral, intellectual, or physical health or life.

If we serve God in deed and in truth, surely we will praise Him, and there is no greater joy to the child of God than to praise the Lord and be in His service.

College Notes.

Stand by your own school.

Two new students last week.

Do you want to "learn" music? Come to Ashland and get your "learning."

Are you contemplating preparing for the ministry? Come to Ashland and get your preparation.

Do you want a thorough course in shorthand and type writing? Come to Ashland and get both.

Do you want a good practical education, an education that will fit you for the duties of life? Come to Ashland and get it.

Send your boys and girls to the school under the auspices of the Brethren Church, and surrounded by Brethren influences.

Do you want to take a business course in some College? Come to Ashland and get a thorough course of instruction for little more than half the cost at other schools.

A sister from Nebraska writes that it may seem far to come all the way from that State to Ashland to attend school, but she wants to attend a *Brethren school*. She is consecrated to the cause we love.

Why cannot every congregation in the Brotherhood send at least one student to Ashland University and everyone in Ohio send two? Surely you can do as much as that. What a nice lot of students we would then have.

Now let there be a united effort to advance the cause of education in the Brethren church. We need young men and women—educated men and women to proclaim the Gospel of the everlasting Son of God. You can do something to help the cause which is worthy of all your energies. The success of Ashland University is no longer a question. It is a success now, and you want to help in making it a greater success. We can use two things to excellent advantage: *money* and *students*. Have you either or both?

Blessed are they who know and understand the source of their sufficiency and efficiency in the work of God. Happy are they who, ceasing from man, whose breath is in his nostrils, learn to cleave unto the Lord with purpose of heart; standing steadfast in the faith, walking obediently, and doing the will of Him who has called them out of darkness into light, and made them witnesses and messengers, to carry the glad tidings of salvation to earth's remotest bounds.